

Religious Intelligence.

SMITHFIELD, R. I. Brother R. ALLEN writes Jan. 20, 1841.—The prospects of the First Freewill Baptist church in Smithfield are somewhat encouraging. I have baptized one...

Brother SETH C. PARKER writes, Jan. 14th.—I would just say that there is a very good religious state of feeling in Bloom and Scipio, Seneca Co. Ohio. It has been my pleasant duty to baptize four in that place. More particulars soon.

MADISON, Ohio. Brother RICHARD WELLS writes Jan. 19.—I would inform you that I take much satisfaction in reading your valuable paper. I feel to go heart and hand with you in the benevolent objects of the day.

AMELIA, Ohio. Brother SAMUEL TIBBETS, jr. writes, Jan. 25.—In the last 12 months we have had two glorious revivals of religion in this and the neighboring churches.

W. W. PALMER, Clerk. For the Morning Star. The next session will be held at Hampton, commencing the last Wednesday of May. Conference Tuesday preceding at 2 o'clock, P. M. JOSEPH FULLERTON, Clerk. Danville, Feb. 1.

For the Morning Star. EDGEMOND Q. M. held its last session with the church in Edgemoor, on the 15th, 16th, and 17th inst.—Eld. S. Fairfield was chosen moderator. The churches from which reports were received were in union. Some did not report. This is a duty which we hope the churches in this Q. M. will not neglect for time to come.

For the Morning Star. SPRINGFIELD Q. M. held its Jan. term with the church in Smyrna, on the 1st, 2d, and 3d inst. Reports were received from most of the churches. Some of them were enjoying seasons of revival and additions, particularly Lee and Springfield, and appear steadfast while others were only tolerating in spirituality. A very interesting season was enjoyed at Conference. The church was organized into the Q. Meeting, consisting of 25 members, which was organized during the revival in Springfield and No. 6. Br. George W. Geleron received the approbation of the Conference to improve as a public speaker for one year. The meetings of worship were interesting, and it is hoped, will prove a blessing to the church and people. We were cordially entertained by the Methodist and Christian Brethren. May the Lord bless them. Some differences existing between the three denominations were settled by hearty confessions. On Sabbath evening a heavenly season was enjoyed.

For the Morning Star. HURON Q. M. held its Dec. term with Ridgfield church on the 25th, 30th, & 27th Dec.—The churches were not all reported, yet so far as heard from, there seemed to be a general steadfastness and union prevailing. Elder G. F. Smith was chosen moderator. In the Conference of business good union and harmony seemed to exist. Although at first there seemed to be a lowering cloud hanging over the Conference, the good spirit of the Lord was with us and we were sheltered. There has been some revival, and additions have been made to most of our churches, since the last Q. M.—One new church was added to the Q. M. at this term, and the meetings of worship were solemn and interesting. Since the last Q. M. bro. JAMES T. EASTMAN has been set apart to the work of the ministry by a committee of the Q. M.

For the Morning Star. WATERVILLE Q. M. held its winter session on the 16th inst. in West Waterville. A number of churches were not represented, either by epistles or messengers. Such we fear are not so deeply interested in the cause of Zion as they once were. Those from whom we heard, were generally in union, but without special revivals. The meetings of worship were as interesting as usual. A contribution was taken, for the aid of Home Missions, of \$9.35.

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General Intelligence.

Ordnations. Agreeably to a request of the church in Brownfield, Me. a council from the Parsonsfield Q. M. met with them for the purpose of examining Br. E. H. HART on Tuesday, 22d Dec. and on Wednesday, 23d, he was solemnly set apart to the work of the Gospel ministry, as pastor of said church in the following order, viz. 1. Reading Scriptures by Eld. John Pike; 2. Hymn 31; 3. Melody; 4. Prayer by Dea. Ebenezer Cady; 4. Hymn 640; 5. Sermon by Eld. Benj. Mansou; 6. Hymn 642; 7. Ordaining prayer by Elder Benj. Mansou; 8. Charge by Elder John Pike; 9. Right hand of fellowship by Eld. B. Mansou; 10. Address to the church by Eld. B. Mansou; 11. Closing prayer by Eld. J. Pike; 12. Peace by the choir; 13. Benediction by the candidate. W. W. PALMER, Clerk.

For the Morning Star. A QUESTION. Do the Scriptures, or the usages of the Freewill Baptist Connection, admit of non-professors accusing brethren of the church, or bearing witness against them, in the church? Will some one answer the above question through the Star? A FREEWILL BAPTIST.

For the Morning Star. CAUTION. At the last session of the Rockingham Q. M. the following was passed: Resolved, That the Clerk be instructed to inform the public through the medium of the Star that JOHN HICKOX, a young man who represents himself as living in Durham, who is travelling in this section and calling himself a F. W. Baptist preacher, is in our opinion an impostor. J. FULLERTON, Clerk.

For the Morning Star. OHIO. Abolition seems to be going down into the hearts of the people in Ohio, as well as in other States. A large State convention has recently been held at Columbus, the capital—which, says the correspondent of the Philanthropist, was "a body of men, that for respectability and weight of character, clearness of intellect and argumentative talent, independence and fearlessness of spirit, and determination of purpose, has never been surpassed by any other assembly of citizens in the state of Ohio." Before the Convention was organized, a petition was drawn up, signed, and laid before the House of Representatives, requesting their Hall for the use of the convention in the evening, which was denied. Applications were also made for the use of the meeting houses in the place, which were also unsuccessful.

For the Morning Star. A RESOLUTION was also passed, which recommends, that abolitionists nominate candidates for office in all places where they are not perfectly assured, that one or both of the existing parties will nominate candidates for whom they can consistently vote.

For the Morning Star. The Convention was held in the United States Court House, every part of which was filled and many were obliged to stand out of the door in the vestibule. Some of the Senators and representatives of the state legislature, were in attendance.

For the Morning Star. Petitions are pouring into the Ohio Legislature for the repeal of the infamous Black Law. Messrs. Morris and Thomas were appointed by the State convention to address the Judiciary Committee of the House of Representatives on the subject, the committee, in answer to an inquiry of the convention, having signified their willingness to hear them.

For the Morning Star. Of two hundred and fourteen Calvinistic Baptist ministers in Maine, more than one hundred and eighty are abolitionists. So says a committee of the late Baptist Anti-slavery Convention of that State, after a careful examination. The same committee says, that the largest additions were made the past year to those churches whose pastors are most zealously devoted to the abolition cause. From this it does not appear that the ministry, so far as the Baptist ministers in Maine are concerned, is opposed to abolition, or that abolition is a hindrance to revivals.

For the Morning Star. The Louisville Journal says.—In Kentucky, the non-slaveholders out-number the slaveholders six or seven to one.

For the Morning Star. State Rights.—A New Construction. The Legislature of New Hampshire has recently adopted by a large majority, a series of resolutions, in which it is declared that each of the several States is sovereign, only so far as its laws and usages do not oppose those of other States; that the refusal of one State to surrender a person charged with the commission of a deed which is criminal in the State where it was done, but not criminal in the State to which he has fled, is an open disregard of the plain letter of the Constitution, subversive of the peace and stability of the Union, &c. &c. Northern syco-phancy take a more yawning posture?—New York Evangelist.

For the Morning Star. ORDINATIONS. Brethren SYLVESTER HANCOCK, of Big Neck church, CALVIN ARNOLD of Sugar Creek church, and ABNER C. EGGLESTON of the First F. W. B. church at Adams co., Ill. were publicly ordained to the work of the ministry on the 3rd day of Jan., 1841. Sermon by Elder Samuel Shaw from Nehemiah 6:3; Ordaining prayer by Elder Thomas Cain; Charge by Eld. S. Shaw; Right hand of fellowship by Eld. T. Cain; Closing prayer and benediction by Elder Cain. A very interesting sermon was then preached by Elder Cain, preparatory to communion. A solemn and interesting season was realized, and we cannot but hope that much good will result from the meeting. PARKER GODING, Clerk pro tem. Adams Co., Ill., Jan. 10th, 1841.

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General Intelligence.

Or talking rather: for talk continues to be the order of the day. The debate over, not on the Treasury Note Bill, in the House, has continued to the present time. The same party battles are raging over the pre-emption bill in the Senate. The bill to provide for the poor lunatics of the District has passed the Senate, in concurrence. It provides for their support in the excellent asylum in Baltimore. The only item besides, worth noting, we give in the words of the correspondent of the New York Evangelist:—There was a rare scene in the House yesterday (January 21) occasioned by the introduction of an Abolition petition by Mr. Adams. The Speaker decided, that the portion of it relating to the non-admission of slave-holding Territories into the Union, was admissible. An appeal was made from the decision of the chair. At length a point of order was raised, then another, and another; till at last the whole concern became so involved and entangled, that no one seemed to know precisely how matters stood; and a member sang out, "You are out of order all round!" And, in fact, this member appeared to be nearer the mark than any of them. It would have gratified you to hear the voice of John Quincy Adams on this occasion, raised above the storm, denouncing the rule excluding Abolition petitions as unconstitutional and infamous, and declaring that he would continue to present them, while he had a voice in the House. It was a spectacle of moral grandeur and sublimity indeed, to see that venerable old man, thus stand up, undaunted, amid the raging eddies of a storm, and hurl defiance at all that might oppose; charging a large majority of the House of Representatives of the United States, with an unconstitutional and an infamous act, and declaring that he would treat it with contempt. I can hardly command myself to express my admiration of his indomitable and indignant bearing. Not one seemed disposed to encounter him, or to lip a syllable of opposition to his denunciation. I fear we shall not soon see another John Quincy Adams in Congress. Let us duly value him while we have him. As one act of justice, I hereby tendered to him, in behalf of the friends of liberty, an expression of gratitude for his course on this occasion.

For the Morning Star. The war with China is supposed to be ended, the "Brother of the Sun and Moon" having agreed to pay the English \$15,000,000, and give them land near Canton, if they would evacuate the Chusan group.—The war in Afghanistan has ended by the defeat and surrender of Dost Mohammed to the British forces. The disturbances in Northern Hindoostan have been quelled. The arrival from Guyana reports a war, in which the Circassians have taken every Russian fort in their country but one. The price of English gold for 1840, fell to \$1,200,000 short of the receipts for 1839. Bank of England stock is quoted at 161 per cent. Cotton was firm, prices advancing a little. A man by the name of Orcutt was found drunk in Concord a few days since by the police, and put into a place for safe keeping till he became sober. He set fire to his straw and the place was soon in a blaze. Orcutt was dragged out of the fire, almost burnt to death. He has since died. The Abolition Standard well remarks: This is one of the fruits of the rum trade in Concord—a trade which is carried on by no less than eight taverns, and four or five stores, we believe—and which is scattering ruin and death through the community, taking bread from the hungry, clothing from the tattered child of sorrow, and peace from the dwelling of the inebriate. It is a trade wherein avarice obtains a devilish triumph over humanity, and goodness, mercy and justice are laughed to scorn. The rum trade and the slave trade are essentially alike. They are worthy to be prosecuted by the same man, and under one roof, under the patronage and protection of the same Prince of Darkness.

For the Morning Star. General Harrison is expected in Washington about the 6th of February. On the 5th, the celebrated physician, Dr. Samuel Simes, will be opened by the President of the Senate in the Hall of Representatives, in the presence of both Houses of Congress—the President and heads of Departments and other high officers of Government. A committee will then be appointed to wait upon the President and Vice President elect, and communicate to them the official recognition.

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